

**UNITED WAY OF LINCOLN AND LANCASTER COUNTY**  
**UNITED WAY FUND ALLOCATION \$2,157,000**  
**United Way Initiatives \$217,806**  
**Fiscal Year 2008/2009**

| <b>AMERICAN RED CROSS- CORNHUSKER CHAPTER</b>  |  | <b>National EIN # 53-0196605</b>   | <b>Chapter IRS #47-0376573</b>                        |
|--|--|--|---|
| <b>Chief Executive Officer</b>   | <b>Address</b>   | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
| Randall S. Jones<br><a href="mailto:jonesra@usa.redcross.org">jonesra@usa.redcross.org</a> | 220 Oak Creek DR<br>Lincoln, NE 68528-1587<br><b>MAIL</b><br>PO Box 83267<br>Lincoln, NE 68501-3267  | Phone 441-7997<br>Fax 441-7016<br>Emergency 24-Hour Response:<br>441-7038<br><a href="http://www.CornhuskerRedCross.org">www.CornhuskerRedCross.org</a><br>Board Chair LeRoy Sievers | \$41,312  |
| <b>Program</b>   | <b>Description</b>   | <b>Focus Area</b>  | <b>United Way Fund</b>                                |
| Disaster Relief  | 24 hour response and basic needs provisions to victims of disasters and fires as well as community education   | <b>Community Response</b>  | \$118,000   |
| Labor Co-Op  | Assistance to low-income, elderly, victims of domestic violence and disabled persons needing to move who do not have access to their own transportation. | <b>Shelter</b>   | \$10,000  |

| <b>ARC OF LINCOLN/LANCASTER COUNTY</b>   |   | <b>IRS #47-0498629</b>   |   |
|--|---|--|---|
| <b>Director</b>  | <b>Address</b>  | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
| Teri Roberts<br><a href="mailto:arcdirector@windstream.net">arcdirector@windstream.net</a> | 5609 S 49 <sup>th</sup> ST, STE 5<br>Lincoln, NE 68516-2513   | Phone 421-8866<br>Fax 421-8922<br><a href="http://www.arclincoln.org">www.arclincoln.org</a><br><a href="mailto:www.arcoflincoln@windstream.net">www.arcoflincoln@windstream.net</a><br>Board Chair Sandy Taulborg | \$9,229   |
| <b>Program</b>   | <b>Description</b>  | <b>Focus Area</b>  | <b>United Way Fund</b>                                |
| Individual & Family Support Services   | The program addresses the needs and barriers of people with developmental disabilities and the challenges they face as it relates to domestic violence. | Victim Safety  | \$37,000  |

| <b>ASIAN COMMUNITY AND CULTURAL CENTER</b>  |  | <b>IRS #47-0807501</b>   |   |
|---|--|--|---|
| <b>Director</b>   | <b>Address</b>                             | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
| Modesta Putla<br><a href="mailto:Asiancenter2004@yahoo.com">Asiancenter2004@yahoo.com</a> | 2615 O ST, STE A<br>Lincoln, NE 68510-1385 | Phone 477-3446<br>Fax 477-4508<br><a href="http://www.lincolnasiancenter.org">www.lincolnasiancenter.org</a><br>Board Chair K.K. Trivedi | \$2,883   |

| <b>Program</b>      | <b>Description</b>  | <b>Focus Area</b> | <b>United Way Fund</b> |
|---------------------|---|-------------------|------------------------|
| Asian Youth Program | The program assists youth to develop the skills necessary to pursue higher education and/or training and gain meaningful employment, while learning the importance of cultural diversity and effective communication. | Mentoring         | \$5,000                |

**CASA for Lancaster County** **IRS #47-0833799**

| <b>Director</b>   | <b>Address</b>   | <b>Phone/Fax/Web</b>  | <b>United Way Donor Designation to Agency (gross)</b> |
|---|--|---|---|
| Dawn Rockey<br><a href="mailto:Casa-dawn@neb.rr.com">Casa-dawn@neb.rr.com</a> | 210 N 14 <sup>th</sup> ST, STE 3<br>Lincoln, NE 68508-1601   | Phone 474-5161<br>Fax 474-5188<br><a href="http://www.Casa4Lancaster.org">www.Casa4Lancaster.org</a><br>Board Chair Kim Heier | \$9,346   |
| <b>Program</b>  | <b>Description</b>   | <b>Focus Area</b>   | <b>United Way Fund</b>                                |
| Court Appointed Special Advocate  | Volunteers advocate for at-risk youth and work toward an improved family unit that will help in combating future violence. | Mentoring   | \$16,000  |

**CATHOLIC SOCIAL SERVICES** **IRS #47-0751554**

| <b>Director</b>  | <b>Address</b>   | <b>Phone/Fax/Web</b>  | <b>United Way Donor Designation to Agency (gross)</b> |
|--|--|---|---|
| Curt Krueger<br><a href="mailto:curtkrueger@cssius.org">curtkrueger@cssius.org</a> | 1313 Eldon DR<br>Lincoln, NE 68510-5024  | Phone 474-1600<br>Fax 474-1612<br><a href="http://www.cssius.org">www.cssius.org</a><br>Board Chair<br>Bishop Fabian Bruskevitz | \$108,879   |
| <b>Program</b>   | <b>Description</b>   | <b>Focus Area</b>   | <b>United Way Fund</b>                                |
| St. Francis Food Pantry  | Distribution of food baskets to families and individuals in need, as well as referral to agencies that participate in the city-wide food pantry tracking system. | Food  | \$7,500   |
| Emergency Services   | Emergency assistance to families & individual so the client is able to maintain housing.   | Shelter   | \$10,000  |

**CEDARS YOUTH SERVICES** **IRS #47-0551975**

| <b>Director</b>   | <b>Address</b>                                 | <b>Phone/Fax/Web</b>  | <b>United Way Donor Designation to Agency (gross)</b> |
|---|--|---|---|
| James R. Blue<br><a href="mailto:jblue@cedars-kids.org">jblue@cedars-kids.org</a> | 620 N 48 ST, STE 100<br>Lincoln, NE 68504-3406 | Phone 434-5437<br>Fax 437-8833<br><a href="http://www.cedars-kids.org">www.cedars-kids.org</a><br>Board Chair John Goldrich | \$53,848  |
| <b>Program</b>  | <b>Description</b>                             | <b>Focus Area</b>   | <b>United Way Fund</b>                                |

|  |  |            |           |
|--|--|------------|-----------|
| Emergency Shelter Service for Children & Youth | Lancaster County's only emergency shelter for homeless, runaway, and other at-risk teenagers providing essential crisis intervention services  | Shelter    | \$30,000  |
| Comprehensive Integration Team                 | Provide therapeutic wrap-around case management that is strength based, family centered, and needs driven  | Mentoring  | \$86,000  |
| Community Learning Center                      | Core child care, academic clubs, enrichment activities, and neighborhood enhancement for children in kindergarten through 5 <sup>th</sup> grade at Clinton, Hartley and Arnold schools | Education  | \$70,000  |
| Early Child Development                        | Provision of childcare for children ages six weeks to eight years, focusing on low-income families, teen parents, and families at risk.  | Early Care | \$197,500 |

| <b>CENTER FOR PEOPLE IN NEED, INC.</b>  |   |   | <b>IRS #06-1669552</b>                                |
|---|---|---|---|
| <b>Director</b>   | <b>Address</b>  | <b>Phone/Fax/Web</b>  | <b>United Way Donor Designation to Agency (gross)</b> |
| Beatty Brasch<br><a href="mailto:bbrasch@centerforpeopleinneed.org">bbrasch@centerforpeopleinneed.org</a> | 3901 N 27 <sup>th</sup> ST, Unit I<br>Lincoln, NE 68521-4177                                      | Phone 476-4357<br>Fax 476-4358<br><a href="http://www.centerforpeopleinneed.org">www.centerforpeopleinneed.org</a><br>Board Chair Mary Pipher | \$14,942  |
| <b>Program</b>  | <b>Description</b>  | <b>Focus Area</b>   | <b>United Way Fund</b>                                |
| Neighborhood Food Distribution  | Weekly food distribution to low income families at 5 neighborhood sites and 3 elementary schools. | Food  | \$20,000  |

| <b>CENTERPOINTE, INC.</b>   |  |   | <b>IRS #47-0550702</b>                                |
|---|--|---|---|
| <b>Executive Director</b>   | <b>Address</b>   | <b>Phone/Fax/Web</b>  | <b>United Way Donor Designation to Agency (gross)</b> |
| Topher Hansen<br><a href="mailto:thansen@centerpointe.org">thansen@centerpointe.org</a> | 1000 S 13th ST<br>Lincoln, NE 68508-3533<br><b>Mail</b><br>2633 P ST<br>Lincoln, NE 68503-3528 | Phone 475-8717<br>Fax 475-6728<br><a href="http://www.centerpointe.org">www.centerpointe.org</a><br>Board Chair Connie Monk | \$5,586   |
| <b>Designation Only</b>   |  |   |   |

| <b>CITY IMPACT</b>   |   |   | <b>IRS #47-0800906</b>                                |
|--|---|---|---|
| <b>Director</b>  | <b>Address</b>  | <b>Phone/Fax/Web</b>  | <b>United Way Donor Designation to Agency (gross)</b> |
| Brad Bryan<br><a href="mailto:bbryan@cityimpact.org">bbryan@cityimpact.org</a> | 2820 O ST<br>Lincoln, NE 68510-1343<br><b>Mail</b><br>400 N 27 <sup>th</sup> ST<br>Lincoln, NE 68503-3103 | Phone 477-8080<br>Fax 477-8083<br><a href="http://www.cityimpact.org">www.cityimpact.org</a><br>Board Chair Stan Tafoya | \$4,060   |

| <b>Program</b>         | <b>Description</b>  | <b>Focus Area</b> | <b>United Way Fund</b> |
|------------------------|---|-------------------|------------------------|
| Impact Learning Center | Child & youth development education service focused on literacy, which will eventually lead to higher graduation rates and a better-educated workforce for the community. | Education         | \$50,000               |

**CLYDE MALONE COMMUNITY CENTER**

**IRS #47-0376577**

| <b>Director</b>   | <b>Address</b>   | <b>Phone/Fax/Web</b>  | <b>United Way Donor Designation to Agency (gross)</b> |
|---|--|---|---|
| T. J. McDowell, Jr.<br><a href="mailto:tyrejames@yahoo.com">tyrejames@yahoo.com</a> | 2032 U ST<br>Lincoln, NE 68503-2955  | Phone 474-1110<br>Fax 474-1112<br><a href="http://www.malonecenter.org">www.malonecenter.org</a><br>Board Chair Thomas Christie | \$13,176  |
| <b>Program</b>  | <b>Description</b>   | <b>Focus Area</b>   | <b>United Way Fund</b>                                |
| Afterschool Program   | Weekday after school opportunities for youth – tutoring, computer lab access, health education, recreation and art activities. | Education   | \$65,000  |

**COMMUNITY CROPS**

**IRS# 20-3174357**

| <b>Director</b>  | <b>Address</b>   | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
|--|--|--|---|
| Ingrid Kirst<br><a href="mailto:ingrid@communitycrops.org">ingrid@communitycrops.org</a> | 1551 S 2 <sup>nd</sup> ST<br>Lincoln, NE 68502-1908  | Phone 474-9802<br>Fax 474-9802<br><a href="http://www.communitycrops.org">www.communitycrops.org</a><br>Board Chair Sharon Baker | \$0   |
| <b>Program</b>   | <b>Description</b>   | <b>Focus Area</b>  | <b>United Way Fund</b>                                |
| Community Gardens  | Provide education to new and returning community gardeners as well as low-income families who have their own land on best methods of growing the maximum amount of food in our area. Gardening skills will result in a life-long opportunity for families to grow a significant amount of fresh nutritious food. | Food   | \$5,000   |

**COMMUNITY JUSTICE CENTER**

**IRS #47-0830661**

| <b>Director</b>  | <b>Address</b>                             | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
|--|--|--|---|
| James G. Jones<br><a href="mailto:jjonesoasis-ne@neb.rr.com">jjonesoasis-ne@neb.rr.com</a> | 5645 O ST, STE C<br>Lincoln, NE 68510-2132 | Phone 464-4547<br>Fax 464-4335<br><a href="http://www.communityjusticecenter.org">www.communityjusticecenter.org</a><br>Board Chair Alan Green | \$1,216   |
| <b>Designation Only</b>  |  |  |   |

| <b>CORNHUSKER COUNCIL #324 BOY SCOUTS OF AMERICA<br/>(Boy Scouts of America National Council EIN# 22-1576300)</b> |   |   | <b>IRS # 47-0378985</b>                               |
|---|---|---|---|
| <b>Scout Executive</b>  | <b>Address</b>  | <b>Phone/Fax/Web</b>  | <b>United Way Donor Designation to Agency (gross)</b> |
| Mike Hale<br><a href="mailto:mihale@bsamail.org">mihale@bsamail.org</a>   | 600 S 120th ST<br>Walton, NE 68461-0269<br><b>Mail</b><br>PO Box 269<br>Walton, NE 68461-0269   | Phone 488-6020<br>Fax 488-6072<br><a href="http://www.cornhuskercouncil.org">www.cornhuskercouncil.org</a><br>Board Chair Joy Citta | \$35,497  |
| <b>Program</b>  | <b>Description</b>  | <b>Focus Area</b>   | <b>United Way Fund</b>                                |
| ScoutREACH  | The program provides scouting opportunities to all young people regardless of their circumstances, neighborhood or ethnic background - to provide positive relationships with peers and adults – to focus on educational skills/personal fitness/civic skills and responsibilities. | Mentoring   | \$35,000  |

| <b>DIMENSIONS EDUCATIONAL RESEARCH FOUNDATION</b>   |   |  | <b>IRS #31-1511625</b>                                |
|---|---|--|---|
| <b>Director</b>   | <b>Address</b>  | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
| Nancy Rosenow<br><a href="mailto:nancyr@dimensionsfoundation.org">nancyr@dimensionsfoundation.org</a> | 2000 D ST<br>Lincoln, NE 68502-1661<br><b>Mail</b><br>2045 E ST<br>Lincoln, NE 68510-2831 | Phone 476-8304<br>Fax 476-8060<br><a href="http://www.dimensionsfoundation.org">www.dimensionsfoundation.org</a><br>Board Chair Jeff Hoffman | \$1,922   |
| <b>Designation Only</b>   |   |  |   |

| <b>EL CENTRO DE LAS AMERICAS</b>  |   |  | <b>IRS #47-0658284</b>                                |
|---|---|--|---|
| <b>Director</b>   | <b>Address</b>  | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
| Amy E. Boren, Ph.D.<br><a href="mailto:elcentrolincoln@yahoo.com">elcentrolincoln@yahoo.com</a> | 2032 U ST<br>Lincoln, NE 68503-2955   | Phone: 474-3950<br>Fax: 474-3842<br>Board Chair Kevin Oliver | \$287   |
| <b>Program</b>  | <b>Description</b>  | <b>Focus Area</b>  | <b>United Way Fund</b>                                |
| Adelante  | The program increases the academic achievement of Latino youth, which encourages them to graduate from high school; increases rates of graduation and GED completion among Latino youth, which promotes enrollment of Latinos in post-secondary educational institutions; fosters behaviors, which discourage involvement in the juvenile justice system. | Education  | \$10,000  |

| <b>FAMILY SERVICE ASSOCIATION OF LINCOLN</b> |                |                      | <b>IRS #47-0376584</b>  |
|--|----------------|----------------------|-------------------------|
| <b>Director</b>                              | <b>Address</b> | <b>Phone/Fax/Web</b> | <b>United Way Donor</b> |

|   |  |   |                                      |
|---|--|---|--------------------------------------|
|   |  |   | <b>Designation to Agency (gross)</b> |
| Barry Gourley<br><a href="mailto:BGourley@familyservicelincoln.org">BGourley@familyservicelincoln.org</a> | 501 S 7th ST<br>Lincoln, NE 68508-2920   | Phone 441-7949<br>Fax 441-6466<br><a href="http://www.familyservicelincoln.org">www.familyservicelincoln.org</a><br>Board Chair<br>Patty Pansing Brooks | \$10,759                             |
| <b>Program</b>  | <b>Description</b>   | <b>Focus Area</b>   | <b>United Way Fund</b>               |
| Early Childhood & Family Center   | Programs for children ages 6 weeks to 5 years designed to meet developmental milestones and core competencies, with on-going interaction and partnership between staff and parents.. | Early Care  | \$132,000                            |
| Behavioral Health Services  | Program service within the school setting to address mental health or behavioral needs, which interfere with the child's academic, personal or social performance.                   | Mentoring   | \$18,500                             |
| Youth Development & Community Learning Center   | Childcare and enrichment program provided to children at 9 CLC sites, offering academic enrichment, social skill, recreational, and community service activities.                    | Education   | \$70,000                             |

|   |  |  |   |
|---|--|--|---|
| <b>FOOD BANK OF LINCOLN, INC.</b>   |  |  | <b>IRS #47-0640293</b>                                |
| <b>Executive Director</b>   | <b>Address</b>   | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
| Scott Young<br><a href="mailto:scottyoung@lincolnfoodbank.org">scottyoung@lincolnfoodbank.org</a> | 4840 Doris Bair CIR, STE A<br>Lincoln, NE 68504-1465   | Phone 466-8170<br>Fax 466-6124<br><a href="http://www.lincolnfoodbank.org">www.lincolnfoodbank.org</a><br>Board Chair Kris Rutford | \$92,246  |
| <b>Program</b>  | <b>Description</b>   | <b>Focus Area</b>  | <b>United Way Fund</b>                                |
| Food Bank   | Gather, store, and distribute donated & purchased food and household products to other pantries and programs that distribute those products to families in need. | Food   | \$20,000  |

|  |  |  |   |
|--|--|--|---|
| <b>FRESH START, INC.</b>   |  |  | <b>IRS #36-3785810</b>                                |
| <b>Executive Director</b>  | <b>Address</b>   | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
| Monica Zinke<br><a href="mailto:monicaz@freshstarhome.org">monicaz@freshstarhome.org</a> | 6433 Havelock AVE<br>Lincoln, NE 68507-1332  | Phone 475-7777<br>Fax 475-7779<br><a href="http://www.freshstarhome.org">www.freshstarhome.org</a><br>July 2006-June 2008<br>Board Chair Nancy Erickson<br>July 2008-December 2010<br>Board Chair Sarah Pfeiffer | \$23,050  |
| <b>Program</b>   | <b>Description</b>   | <b>Focus Area</b>  | <b>United Way Fund</b>                                |
| Fresh Start  | Provides transitional home and case management, referring clients to services for substance abuse, domestic violence, education, and | Shelter  | \$11,000  |

|   |  |  |
|---|--|--|
| employment, medical and housing assistance. |  |  |
|---|--|--|

| <b>FRIENDSHIP HOME OF LINCOLN, INC.</b>   |  |  | <b>IRS #47-0619855</b>                                |
|---|--|--|---|
| <b>Executive Director</b>   | <b>Address</b>   | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
| Amy Evans<br><a href="mailto:amy@friendshiphome.org">amy@friendshiphome.org</a> | PO Box 85358<br>Lincoln, NE 68501-5358   | Phone 434-6353<br>Fax 434-0166<br><a href="http://www.friendshiphome.org">www.friendshiphome.org</a><br>Board Chair Debbie Gaspard | \$92,190  |
| <b>Program</b>  | <b>Description</b>   | <b>Focus Area</b>  | <b>United Way Fund</b>                                |
| Emergency Shelter Program   | Emergency shelter (up to eight weeks) and transitional shelter (up to three months) with case management services provided for women and their children who are homeless due to domestic violence. | Victim Safety  | \$80,000  |

| <b>GOOD NEIGHBOR COMMUNITY CENTER</b>  |   |   | <b>IRS #20-3174357</b>                                |
|--|---|---|---|
| <b>Director</b>  | <b>Address</b>  | <b>Phone/Fax/Web</b>  | <b>United Way Donor Designation to Agency (gross)</b> |
| Sheila Schlisner<br><a href="mailto:Sheila@lincolngncc.org">Sheila@lincolngncc.org</a> | 2617 Y ST<br>Lincoln, NE 68503-1750   | Phone 477-4173<br>Fax 477-4174<br><a href="http://www.Lincolngncc.org">www.Lincolngncc.org</a><br>Board Chair Marvin Almy | \$5,468   |
| <b>Program</b>   | <b>Description</b>  | <b>Focus Area</b>   | <b>United Way Fund</b>                                |
| Emergency Food Assistance, Etc.  | The program helps people that are food insecure, especially in times of hardship such as medical or family emergencies. | Food  | \$12,500  |

| <b>HEARTLAND BIG BROTHERS BIG SISTERS</b>  |   |   | <b>IRS #47-0794732</b>                                |
|--|---|---|---|
| <b>Executive Director</b>  | <b>Address</b>  | <b>Phone/Fax/Web</b>  | <b>United Way Donor Designation to Agency (gross)</b> |
| Julie Cervantes-Salomons<br><a href="mailto:jcsalomons@hbbbs.org">jcsalomons@hbbbs.org</a> | 6201 Havelock AVE<br>Lincoln, NE 68507-1236   | Phone 464-2227<br>Fax 464-3742<br><a href="http://www.hbbbs.org">www.hbbbs.org</a><br>Board Chair Tim Clare | \$13,080  |
| <b>Program</b>   | <b>Description</b>  | <b>Focus Area</b>   | <b>United Way Fund</b>                                |
| Big Brothers Big Sisters   | Through community and site based mentoring, children and youth are matched with a caring, positive individual who makes a long term commitment to the child, seeing them regularly and helping them build their assets. | Mentoring   | \$124,000   |

| <b>INDIAN CENTER, INC.</b> |                |                      | <b>IRS #47-0531887</b>  |
|----------------------------|----------------|----------------------|-------------------------|
| <b>Director</b>            | <b>Address</b> | <b>Phone/Fax/Web</b> | <b>United Way Donor</b> |

|   |   |  | Designation to Agency<br>(gross) |
|---|---|--|----------------------------------|
| Clyde Tyndall<br><a href="mailto:ctyndall@aol.com">ctyndall@aol.com</a> | 1100 Military RD<br>Lincoln, NE 68508-1047  | Phone 438-5231<br>Fax 438-5236<br>Board Chair Frank Blythe | \$7,370                          |
| Program   | Description   | Focus Area   | United Way Fund                  |
| Community Food Programs   | Distribution of pre-packaged and perishable food and commodities to low income residents. | Food   | \$10,000                         |

**LEAGUE OF HUMAN DIGNITY, INC.**

**IRS #23-7180481**

| Executive Officer  | Address   | Phone/Fax/Web  | United Way Donor<br>Designation to Agency<br>(gross) |
|--|---|--|--|
| Michael C. Schafer<br><a href="mailto:mschafer@leagueofhumandignity.com">mschafer@leagueofhumandignity.com</a> | 1701 P ST<br>Lincoln, NE 68508-1741   | Phone 441-7871<br>Fax 441-7650<br><a href="http://www.leagueofhumandignity.com">www.leagueofhumandignity.com</a><br>Board Chair Stan Dinkelman | \$5,602  |
| Program  | Description   | Focus Area   | United Way Fund                                      |
| Barrier Removal & Information Center   | Administers the City of Lincoln's Community Development Block Grant to eliminate access barriers in the homes of people who experience physical disabilities, in order for them to maintain independence in their home and community. | Shelter  | \$7,000  |

**LEGAL AID OF NEBRASKA**

**IRS #47-0483506**

| Executive Director   | Address   | Phone/Fax/Web  | United Way Donor<br>Designation to Agency<br>(gross) |
|--|---|--|--|
| Doug German<br><a href="mailto:dgerman@legalaidofnebraska.com">dgerman@legalaidofnebraska.com</a><br><br>Shannon Howard, Director of<br>Resource Development<br><a href="mailto:showard@nebls.com">showard@nebls.com</a> | 941 O ST, STE 825<br>Lincoln, NE 68508-3649<br><b>Mail</b><br>1904 Farnam ST, STE 500<br>Omaha, NE 68102-1938 | Phone 435-2161<br>Fax 435-2171<br><a href="http://www.legalaidofnebraska.com">www.legalaidofnebraska.com</a><br>—or—<br><a href="http://www.nebls.com">www.nebls.com</a><br>Phone 348-1069 ext. 204<br>Fax 345-5666<br>Board Chair Matthew Dunning | \$4,824  |
| Program  | Description   | Focus Area   | United Way Fund                                      |
| Domestic Violence Project  | Providing legal services to help victims of domestic violence find safety and self-sufficiency.               | Victim Safety  | \$27,500   |

**LIGHTHOUSE**

**IRS #36-3656310**

| Executive Director | Address | Phone/Fax/Web | United Way Donor<br>Designation to Agency<br>(gross) |
|--------------------|---------|---------------|--|
|--------------------|---------|---------------|--|

|   |   |   |                        |
|---|---|---|------------------------|
| Bill Michener<br><a href="mailto:bmichener@lincolnlighthouse.org">bmichener@lincolnlighthouse.org</a> | 2601 N ST<br>Lincoln, NE 68502-1244   | Phone 475-3220<br>Fax 475-3681<br><a href="http://www.lincolnlighthouse.org">www.lincolnlighthouse.org</a><br>Board Chair Pete Allman | \$38,930               |
| <b>Program</b>  | <b>Description</b>  | <b>Focus Area</b>   | <b>United Way Fund</b> |
| Lighthouse  | Program offers after school activities five days a week throughout the year to youth ages 13 to 18 – focusing on academic support, evening meals, enrichment and recreational activities. | Education   | \$50,000               |

|   |  |   |   |
|---|--|---|---|
| <b>LINCOLN ACTION PROGRAM, INC</b>  |  |   | <b>IRS #47-0491162</b>                                |
| <b>Interim Director</b>   | <b>Address</b>   | <b>Phone/Fax/Web</b>  | <b>United Way Donor Designation to Agency (gross)</b> |
| Aaron Bowen<br><a href="mailto:abowen@lincoln-action.org">abowen@lincoln-action.org</a> | 210 O ST<br>Lincoln, NE 68508-2322   | Phone 471-4515<br>Fax 471-4844<br><a href="http://www.lincoln-action.org">www.lincoln-action.org</a><br>Board Chair Judy Halstead | \$14,815  |
| <b>Program</b>  | <b>Description</b>   | <b>Focus Area</b>   | <b>United Way Fund</b>                                |
| Homeless Voucher Program  | Address barriers to remaining housed, helps to increase self-sufficiency and realize the goal of permanent housing – program offers case management services and rental subsidies (for a period of 12 months to 5 years)   | Shelter   | \$5,000   |
| Housing & Resource Counseling   | The program works to eliminate or reduce barriers to accessing transportation, childcare, medical services, etc. through goal planning, referrals, and resources, and supportive case management.  | Shelter   | \$ 13,000   |
| Representative Payee Program  | Provide on-going intensive financial case management services to ensure monthly basic needs are met in order to reduce or eliminate homelessness for identified disabled individuals (including the developmentally and mentally disabled as well as those suffering from substance addictions) primarily SSI clients. | Shelter   | \$6,500   |

|  |   |  |   |
|--|---|--|---|
| <b>LINCOLN COUNCIL ON ALCOHOLISM AND DRUGS, INC.</b>                   |   |  | <b>IRS #47-0487027</b>                                |
| <b>Director</b>  | <b>Address</b>  | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
| Karen Heusel<br><a href="mailto:kheusel@lcad.org">kheusel@lcad.org</a> | 914 L ST<br>Lincoln, NE 68508-2228  | Phone 475-2694<br>Fax 475-2699<br><a href="http://www.lcad.org">www.lcad.org</a><br>Board Chair Captain Jim Davidsaver | \$8,041   |
| <b>Program</b>   | <b>Description</b>  | <b>Focus Area</b>  | <b>United Way Fund</b>                                |
| Parenting for Prevention/Safe Homes Initiative/Youth                   | LCAD supports both a strong parenting network and drug free youth group which provides alternative activities for youth so they won't be engaging in risky behaviors such as using alcohol, | Education  | \$60,500  |

|                          |   |  |  |
|--------------------------|---|--|--|
| Substance Use Prevention | tobacco and other drugs (ATOD). Comprehensive prevention education and strategies are provided to increase awareness of substance use and abuse issues. |  |  |
|--------------------------|---|--|--|

| <b>LINCOLN LITERACY COUNCIL</b>  |  |  | <b>IRS #47-065582</b>                                 |
|--|--|--|---|
| <b>Director</b>  | <b>Address</b>                                     | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
| Clayton Naff<br><a href="mailto:cnaff@lincolnliteracy.org">cnaff@lincolnliteracy.org</a> | 745 S 9 <sup>th</sup> ST<br>Lincoln, NE 68508-3107 | Phone 476-7323<br>Fax 476-2122<br><a href="http://www.lincolnliteracy.org">www.lincolnliteracy.org</a><br>Board Chair Brett Harris | \$11,785  |
| <b>Designation Only</b>  |  |  |   |

| <b>LINCOLN MEDICAL EDUCATION PARTNERSHIP</b>                                    |  |  | <b>IRS #47-0553011</b>                                |
|---|--|--|---|
| <b>Interim Director</b>   | <b>Address</b>   | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
| Larry Rennecker<br><a href="mailto:lrennecker@lmep.com">lrennecker@lmep.com</a> | 4600 Valley RD, STE 225<br>Lincoln, NE 68510-4892  | Phone 483-4581<br>Fax 483-4184<br><a href="http://www.lmep.com">www.lmep.com</a><br>Board Chair Robert Lanik | \$1,465   |
| <b>Program</b>  | <b>Description</b>   | <b>Focus Area</b>  | <b>United Way Fund</b>                                |
| School Community Intervention Program   | In collaboration with school districts and community agencies, the program provides early identification and intervention to respond to student behaviors to reduce or eliminate abuse of alcohol and drugs. | Education  | \$20,000  |

| <b>LINCOLN/LANCASTER COUNTY CHILD ADVOCACY CENTER</b>                |   |  | <b>IRS #47-0793765</b>                                |
|--|---|--|---|
| <b>Director</b>  | <b>Address</b>  | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
| Lynn Ayers<br><a href="mailto:smvoices@aol.com">smvoices@aol.com</a> | 3200 Sumner ST<br>Lincoln, NE 68502-3120  | Phone: 476-3200<br>Fax: 476-5300<br><a href="http://www.smvoices.org">www.smvoices.org</a><br>Board Chair Jack Schultz | \$100   |
| <b>Program</b>   | <b>Description</b>  | <b>Focus Area</b>  | <b>United Way Fund</b>                                |
| Child Advocacy Center  | The Child Advocacy Center continually strives to challenge and re-design the criminal justice system to meet the special needs of child victims through the initial interview of the child victim, the medical evaluation, specialized behavioral health services, an active case review process, as well as advocacy and support throughout the prosecution of the case. | Victim Safety  | \$27,500  |

| <b>LINCOLN/LANCASTER COUNTY CHILD GUIDANCE CENTER</b>  |   |   | <b>IRS #47-0398819</b>                                |
|--|---|---|---|
| <b>Executive Director</b>  | <b>Address</b>  | <b>Phone/Fax/Web</b>  | <b>United Way Donor Designation to Agency (gross)</b> |
| Carol Crumpacker<br><a href="mailto:ccrumpacker@child-guidance.org">ccrumpacker@child-guidance.org</a> | 2444 O ST<br>Lincoln, NE 68510-1125   | Phone 475-7666<br>Fax 476-9623<br><a href="http://www.child-guidance.org">www.child-guidance.org</a><br>Board Chair Russ Ripa | \$13,246  |
| <b>Program</b>   | <b>Description</b>  | <b>Focus Area</b>   | <b>United Way Fund</b>                                |
| Outpatient Schools Mental Health Services  | Multiple modalities of therapeutic treatment including on-site (school) mental health service that is strength based and collaborative, provided to meet the needs of children/youth and families through individual, family, couples, and group treatment. | Mentoring   | \$183,000   |

| <b>LUTHERAN FAMILY SERVICES OF NEBRASKA, INC.</b>  |  |  | <b>IRS #23-7267972</b>                                |
|--|--|--|---|
| <b>Interim Regional Director</b>   | <b>Address</b>                               | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
| Peggy Brooks,<br><a href="mailto:pbrooks@lfsneb.org">pbrooks@lfsneb.org</a><br>Ruth Henrichs,<br>President & CEO<br><a href="mailto:rhenrichs@lfsneb.org">rhenrichs@lfsneb.org</a> | 2900 O ST, STE 200<br>Lincoln, NE 68510-1469 | Phone 435-2910<br>Fax 435-2949<br><a href="http://www.lfsneb.org">www.lfsneb.org</a><br>Board Chair Dennis Fogland | \$22,399  |
| <b>Designation Only</b>  |  |  |   |

| <b>MADONNA REHABILITATION HOSPITAL</b>  |   |                                | <b>IRS #47-0439599</b>                                |
|---|---|--------------------------------|---|
| <b>Director</b>   | <b>Address</b>  | <b>Phone/Fax/Web</b>           | <b>United Way Donor Designation to Agency (gross)</b> |
| Paul Nathenson  | <a href="http://www.madonna.org">www.madonna.org</a><br>Phone 489-7102  | Board Chair Marsha Lommel      | \$21,334  |
| <b>Program Manager</b>  | <b>Address</b>  | <b>Phone/Fax/Web</b>           |   |
| Geri Hepp<br><a href="mailto:ghepp@madonna.org">ghepp@madonna.org</a>                       | The Arbors<br>3777 N 58 <sup>th</sup> ST<br>Lincoln, NE 68507-1658  | Phone 466-3791<br>Fax 466-3797 |   |
| <b>Program</b>  | <b>Description</b>  | <b>Focus Area</b>              | <b>United Way Fund</b>                                |
| Easterday, Madonna & Tabitha Adult Day Collaboration  | Assistance with medical & personal needs, meals & supervision, case management and socialization as alternative to long-term care for adults. | Shelter                        | \$15,000  |
| <b>Program Manager</b>  | <b>Address</b>  | <b>Phone/Fax/Web</b>           |   |
| Michelle Niederhaus<br><a href="mailto:mniederhaus@madonna.org">mniederhaus@madonna.org</a> | 5401 South ST<br>Lincoln, NE 68506-2150   | Phone 483-9600<br>Fax 486-9023 |   |

| <b>Program</b>                   | <b>Description</b>  | <b>Focus Area</b> | <b>United Way Fund</b> |
|----------------------------------|---|-------------------|------------------------|
| Community Medical Transportation | Provides wheelchair accessible transportation to medical services for anyone in need. | Shelter           | \$15,000               |

**MATT TALBOT KITCHEN AND OUTREACH, INC. IRS #36-3945814**

| <b>Executive Director</b>  | <b>Address</b>  | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
|--|---|--|---|
| Susanne Blue<br><a href="mailto:susannemtk@windstream.net">susannemtk@windstream.net</a> | 1911 R ST<br>Lincoln, NE 68503-2931<br><b>Mail</b><br>PO Box 80935<br>Lincoln, NE 68501-0935  | Phone 477-4116<br>Fax 477-4118<br><a href="http://www.mtkserves.org">www.mtkserves.org</a><br>Board Chair Tony Ojeda | \$67,902  |
| <b>Program</b>   | <b>Description</b>  | <b>Focus Area</b>  | <b>United Way Fund</b>                                |
| Hunger & Relief Outreach   | Two hot & nutritious meals a day to working poor, hungry, and homeless, as well as information & referral, advocacy, and life skills and identification programs. | Food   | \$15,000  |
| Hunger & Relief Outreach Prevention  | Case management for housing voucher clients.  | Shelter  | \$12,000  |

**MOURNING HOPE, INC. IRS #47-0782915**

| <b>Executive Director</b>  | <b>Address</b>   | <b>Phone/Fax/Web</b>   | <b>United Way Donor Designation to Agency (gross)</b> |
|--|--|--|---|
| Carly Runestad<br><a href="mailto:crunestad@mourninghope.org">crunestad@mourninghope.org</a> | 4919 Baldwin AVE<br>Lincoln, NE 68504-2810   | Phone 488-8989<br>304-5725 Cell<br>Fax: 486-0288<br><a href="http://www.mourninghope.org">www.mourninghope.org</a><br>Board Chair Lindy Mullin | \$9,108   |
| <b>Program</b>   | <b>Description</b>   | <b>Focus Area</b>  | <b>United Way Fund</b>                                |
| Grief Support Outreach   | Education, networking, outreach, and support groups in a supportive environment for youth/families to gain a better understanding of the grief process and learn coping strategies that help them grow stronger. | Mentoring  | \$15,000  |

**NORTHEAST FAMILY CENTER IRS #47-0782915**

| <b>Executive Director</b>  | <b>Address</b>                           | <b>Phone/Fax/Web</b>  | <b>United Way Donor Designation to Agency (gross)</b> |
|--|--|---|---|
| Kodi Bonesteel<br><a href="mailto:nfcl@windstream.net">nfcl@windstream.net</a> | 6220 Logan AVE<br>Lincoln, NE 68507-1247 | Phone: 471-3700<br>Fax: 471-9028<br>Board Chair Kathy Danek | \$530   |
| <b>Program</b>   | <b>Description</b>                       | <b>Focus Area</b>   | <b>United Way Fund</b>                                |

|                     |   |            |          |
|---------------------|---|------------|----------|
| Parents as Partners | Early detection of developmental delays and health issues, decrease in child abuse and neglect, give children the skills necessary to start kindergarten, making it more likely they will graduate from high school; school readiness will, in turn, lead to strong schools and a strong economy and increased access to quality, affordable early childhood education. | Early Care | \$23,000 |
|---------------------|---|------------|----------|

| PEOPLE'S CITY MISSION   |   |   | IRS #47-0376896                                |
|---|---|---|--|
| Director  | Address   | Phone/Fax/Web   | United Way Donor Designation to Agency (gross) |
| Pastor Tom Barber<br><a href="mailto:pt@peoplescitymission.org">pt@peoplescitymission.org</a> | 110 Q ST<br>Lincoln, NE 68508-2345<br><b>Mail</b><br>PO Box 80636<br>Lincoln, NE 68501-0636   | Phone 475-1303<br>Fax 475-7238<br><a href="http://www.peoplescitymission.org">www.peoplescitymission.org</a><br>Board Chair Larry Zimmerman | \$133,138                                      |
| Program   | Description   | Focus Area  | United Way Fund                                |
| Mission Distribution Center   | Distribute food, clothing, household good, toys and furniture to low-income families and individuals.   | Food  | \$5,000  |
| Family & Women's Shelter  | Provides food, shelter, and case management to homeless single women, women with children, fathers with children, families, and couples without children. | Shelter   | \$12,000                                       |
| HIS Center Day Shelter  | Provides shelter, food, clothing, case management and referral to services for homeless men.  | Shelter   | \$10,000                                       |

| ST. MONICA'S HOME   |   |   | IRS #47-0490169                                |
|---|---|---|--|
| Director  | Address   | Phone/Fax/Web   | United Way Donor Designation to Agency (gross) |
| Mary Barry-Magsamen<br><a href="mailto:mbmagsamen@stmonicas.com">mbmagsamen@stmonicas.com</a> | 120 Wedgewood DR<br>Lincoln, NE 68510-2431  | Phone 441-3768<br>Fax 441-3770<br><a href="http://www.stmonicas.com">www.stmonicas.com</a><br>Board Chair Kay Marti | \$14,577                                       |
| Program   | Description   | Focus Area  | United Way Fund                                |
| Adult Women & Women w/ Children   | Providing emergency shelter, domestic violence services along with professional, Trauma Informed, medical, mental health and substance abuse services for women and children. | Victim Safety   | \$32,000                                       |

| TABITHA, INC.       |                 |                            | IRS #47-0377998                                |
|---------------------|-----------------|----------------------------|--|
| Director            | Phone:          |                            | United Way Donor Designation to Agency (gross) |
| Keith Fickenscher   | Phone: 486-8570 | Board Chair William Strain | \$11,602                                       |
| Accounting Director | Address         | Phone/Fax/Web              |  |

| Darcie Brink<br><a href="mailto:darcieb@tabitha.org">darcieb@tabitha.org</a><br>Shirley Smith (Meals-On-Wheels)<br><a href="mailto:shirleys@tabitha.org">shirleys@tabitha.org</a> | 4720 Randolph ST<br>Lincoln, NE 68510-3741  | Phone 484-9650<br>483-7671<br>Fax 486-8539<br><a href="http://www.tabitha.org">www.tabitha.org</a> |                 |
|---|---|--|-----------------|
| Program   | Description   | Focus Area   | United Way Fund |
| Meals on Wheels   | Deliver a hot meal once a day in the home to elderly and persons with disabilities. | Food   | \$6,000         |

**THE HUB—CENTRAL ACCESS POINT FOR YOUNG ADULTS**

**IRS #20-8008617**

| Director  | Address  | Phone/Fax/Web  | United Way Donor Designation to Agency (gross) |
|---|--|--|--|
| Dwight Brown, Jr.<br><a href="mailto:dbrown@hublincoln.org">dbrown@hublincoln.org</a> | 835 S 12th ST<br>Lincoln, NE 68508-3220  | Phone: 471-8514<br>Fax: 471-8527<br><a href="http://www.hublincoln.org">www.hublincoln.org</a><br>Board Chair Joanne Pickrel | \$0  |
| Program   | Description  | Focus Area   | United Way Fund                                |
| Lincoln Education Program (LEO)   | Academic support, college preparation, job readiness/exploration, tutoring, long-term goal setting offered to at risk youth grades 6 to 12.  | Education  | \$22,000                                       |
| YouthACT/Project H2O  | YouthACT/Project H2O utilizes a youth development approach that focuses on strengthening the capacity of young people to successfully navigate the life stage of adolescence to adulthood. | Mentoring  | \$16,000                                       |

**THE SALVATION ARMY LINCOLN, NEBRASKA CORPS**

**National EIN# 05-5026113**

**Local Agency IRS #36-2167910**

| Commanding Officer   | Address  | Phone/Fax/Web   | United Way Donor Designation to Agency (gross) |
|--|--|---|--|
| Major Robert Boone<br><a href="mailto:robert_boone@usc.salvationarmy.org">robert_boone@usc.salvationarmy.org</a> | 2625 Potter ST<br>Lincoln, NE 68503-1053<br><b>Mail</b><br>PO Box 30232<br>Lincoln, NE 68503-0232  | Phone 474-6263<br>Fax 474-6261<br><a href="http://www.salvationarmylincoln.org">www.salvationarmylincoln.org</a><br>Board Chair Steve Knapp | \$19,617                                       |
| Program  | Description  | Focus Area  | United Way Fund                                |
| Basic & Emergency Family Services  | Provide food and vouchers for a variety of food products and services to people in crisis.   | Food  | \$20,000                                       |
| At Risk Youth Development  | Education and recreational activities to promote physical fitness, social skills, and learning opportunities for at risk youth ages 5 to 12 years – transportation provided. | Education   | \$20,000                                       |

**VOICES OF HOPE**

**IRS #47-0726814**

| Executive Director | Address | Phone/Fax/Web | United Way Donor |
|--------------------|---------|---------------|------------------|
|--------------------|---------|---------------|------------------|

|  |  |  | Designation to Agency<br>(gross) |
|--|--|--|----------------------------------|
| Marcee Metzger<br><a href="mailto:mmetzger@voicesofhopelincn.org">mmetzger@voicesofhopelincn.org</a> | 2545 N ST<br>Lincoln, NE 68510-1250  | Phone 476-2110<br>Fax 476-9532<br><a href="http://www.voicesofhopelincn.org">www.voicesofhopelincn.org</a><br>Board Chair Helen A. Moore | \$44,280                         |
| Program  | Description  | Focus Area   | United Way Fund                  |
| Domestic Violence Sexual Assault Crisis Intervention   | 24 hour crisis intervention and advocacy, individual and group counseling, information and referral to victims of domestic violence and their children, with on-going case management, counseling, training, and an individualized case plan for women in battered situations. | Victim Safety  | \$102,000                        |

**VOLUNTEER PARTNERS (aka VolunteerLinc)**
**IRS #58-2574619**

| Director  | Address   | Phone/Fax/Web  | United Way Donor<br>Designation to Agency<br>(gross) |
|---|---|--|--|
| Wayne Svoboda<br><a href="mailto:director@volunteerpartners.org">director@volunteerpartners.org</a> | 215 Centennial Mall S, STE 340<br>Lincoln, NE 68508-1895  | Phone 435-2100<br>Fax 435-2101<br><a href="http://www.volunteerpartners.org">www.volunteerpartners.org</a><br>Board Chair Reynolds Davis | \$644  |
| Program   | Description   | Focus Area   | United Way Fund                                      |
| Emergency Volunteer Program   | Recruit, train and coordinate volunteers to assist in the event of a community disaster or emergency. | Community Response   | \$10,000   |

**WILLARD COMMUNITY CENTER**
**IRS #47-0635271**

| Director  | Address  | Phone/Fax/Web  | United Way Donor<br>Designation to Agency<br>(gross) |
|---|--|--|--|
| Janelle Soderling<br><a href="mailto:willardcenter@windstream.net">willardcenter@windstream.net</a> | 1245 S Folsom ST<br>Lincoln, NE 68522-1257   | Phone 475-0805<br>Fax 438-0574<br>Board Chair Corrine Sturdy | \$10,676   |
| Program   | Description  | Focus Area   | United Way Fund                                      |
| Teen Program  | Program offers a variety of activities aimed at providing care for and fostering growth and development among area's youth through after school activities, teen night, and summer camp. | Mentoring  | \$18,000   |

**YWCA LINCOLN**
**IRS #47-0376894**

| Director  | Address                             | Phone/Fax/Web  | United Way Donor<br>Designation to Agency<br>(gross) |
|---|-------------------------------------|--|--|
| Julie Allen<br><a href="mailto:julie@ywcaincoln.org">julie@ywcaincoln.org</a> | 1432 N ST<br>Lincoln, NE 68508-1815 | Phone 434-3494<br>Fax 476-0519<br><a href="http://www.ywcaincoln.org">www.ywcaincoln.org</a> | \$10,570   |

| <b>Program</b>           | <b>Description</b>  | <b>Focus Area</b> | <b>United Way Fund</b> |
|--------------------------|---|-------------------|------------------------|
| SMART Girls              | Provides girls in grades 4 to 6 after school education experiences in math, science, and technology with a primary focus on serving girls in Title One schools – Program has summer camp component. | Education         | \$25,000               |
| Child Development Center | Childcare for ages 18 months to 10 years offering an education curriculum focusing on problem solving skills and positive peer interaction.   | Early Care        | \$81,000               |
| Survival Skills          | Comprehensive prevention program through education and support groups for problems such as alcohol and drug use, teen pregnancy, violence, and school drop out.                                     | Mentoring         | \$33,000               |

**UNITED WAY OF LINCOLN/LANCASTER COUNTY**

**IRS #47-0376624**

| <b>Program</b>                           | <b>Description</b>  | <b>Focus Area</b>          | <b>United Way Fund</b> |
|--|---|----------------------------|------------------------|
| Background Check Fund                    | Pool of dollars allocated by application to assist agencies in doing background checks on employees and volunteers.         | Community Initiative       | \$4,547                |
| Summer Food Program                      | Community collaborative effort to increase food distribution to low income youth during the summer.                         | Community Initiative       | \$7,400                |
| Data Collection                          | Collect information for the food distribution system.   | Community Initiative       | \$4,261                |
| Community Impact Committee Allocation    | Study to be completed prior to distribution.  | Community Impact Committee | \$71,681               |
| Lincoln Community Learning Center        | Dollars directed by the Community Impact Committee to the Foundation for Lincoln Public Schools Community Learning Centers. | Community Initiative       | \$35,000               |
| EITC Support                             | United Way  | Community Initiative       | \$10,000               |
| 2-1-1 Support                            | United Way  | Community Initiative       | \$44,000               |
| Gifts In Kind                            | United Way  | Community Initiative       | \$417                  |
| Compassion Grant Region V                | United Way ( \$500 for 2 years)   | Community Initiative       | \$500                  |
| Community Services Initiative (Planning) | United Way  | Community Initiative       | \$40,000               |